

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8185

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 20 1927
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned A. C. Florio
 of Eureka, County of Eureka,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Trap Carral Spring
Name of stream, lake, or other source

2. The amount of water applied for is .20 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36, Twp. 21 N.R. 52 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
(or N. 59° 15' E. 53,600' to N.E. Cor. of Sec. 5, T. 21 N., R. 54 E.) Inserted by E.N.D.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) ~~Irrigation~~ will begin about January 1st and end about
Dec. 31st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36, Twp. 21 N.R. 52 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
M.D.B. & M.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks Approximately 8000 head of sheep and 300 head of
cattle to be watered.

DESCRIPTION OF PROPOSED WORKS

One earth dam 10 feet long and 2 feet high.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10.00

6. Estimated time required to construct works 2 days

7. Remarks

For use of applicant

A. C. Florio, Applicant.

By

Compared

SMB-CT

This sheet inspected

Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 or sufficient to water 8000 head of sheep and 300 cubic feet per second, head of cattle.

Actual construction work shall begin on or before November 1, 1928.

Proof of commencement of work shall be filed before December 1, 1928.

Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1929.

Proof of completion of work shall be filed before December 1, 1929.

Application of water to beneficial use shall be made on or before

November 1, 1930. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1, 1930.

Proof of labor filed - June 16, 1928. WITNESS MY HAND AND SEAL this 26th day of April, 1928.

Proof of completion of work filed - June 16, 1928.

Proof of Beneficial use filed - June 16, 1928.

Certificate No. 1441 Issued 9-29-1928

Recorded 10-6-28 Bk. 0 Page 3

Eureka County Records

By

John Malone
State Engineer.

W. H. Reppert
Assistant State Engineer.

Compared C.F. 101-1-1000